

***Madhyamakāvatāra-kārikā* Chapter 6**

Li Xuezh

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Abstract The present paper provides a critical edition of basic verses of *Madhyamakāvatāra* chapter 6. The verses are extracted from the Sanskrit manuscript of the *Madhyamakāvatārabhāṣya* preserved at Potala Palace. The *Madhyamakāvatāra* is one of Candrakīrti's major works and clearly establishes his own doctrinal position. Chapter 6 (about two-thirds of the entire text) contains most important doctrinal discussions of the work.

Keywords Madhyamakāvatāra · Candrakīrti · Emptiness · Two truths · *Prajñāpāramitā* · *Dharmanairātmya* · *Pudgalanairātmya*

Abbreviations and Signs

add. added in

AKU *Amṛtakaṇikoddyotanibandha* = *Āryamañjuśrīnāmasaṃgīti* with *Amṛtakaṇikā-ṭīppaṇī* by *Bhikṣu Raviśrījñāna* and *Amṛtakaṇikodyota-nibandha* (sic) of *Vibhūticandra*, edited by Banarsi Lal (Bibliotheca Indo-Tibetica 30), Samath: Central Institute of Higher Tibetan Studies, 1994

cf. confer

BCAP *Bodhicaryāvatārapañjikā* = *Bodhicaryāvatāra of Śāntideva with the Commentary Pañjikā of Prajñākaramati*, edited by P.L. Vaidya (Buddhist Sanskrit Texts 12), Darbhanga: Mithila Institute, 1960

em. emended

LT *Lakṣaṇāṭīkā* Sanskrit Notes on the *Madhyamakāvatārabhāṣya* Chapter VI, edited by Yonezawa Yoshiyasu, *Journal of Naritasan Institute for Buddhist Studies* No.36, Naritasan Shinshoji, 2013

Ms manuscript

n.e. no equivalent in

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Pras	<i>Prasannapadā</i> = <i>Mūlamadhyamakakārikās de Nāgārjuna avec la Prasannapadā Commentaire de Candrakīrti</i> , edited by Louis de la Vallée Poussin, Bibliotheca Buddhica IV, St. Petersburg, 1903–1913
SS	<i>Subhāṣitasamgraha</i> , edited by Cecil Bendall, M.A., Louvain, 1905
T	Tibetan translation
*	<i>virāma</i>
{ }	contain deleted <i>akṣara</i> (s)
< >	contain emendational addition
[]	unclear/damaged <i>akṣara</i> (s) in the manuscript
< >	<i>Akṣara</i> (s) inserted by the scribe in the manuscript
{ { } }	<i>Akṣara</i> (s) cancelled by the scribe in the manuscript
.	illegible part(s) of an <i>akṣara</i>
..	one illegible <i>akṣara</i>
///	A broken point at the right/left end of the palm leaf

Introduction

The existence of a Sanskrit manuscript of Candrakīrti's *Madhyamakāvatārabhāṣya* in the Sanskrit manuscript collection of the Potala Palace in Lhasa was first reported by Luo Zhao.¹ The manuscript was later microfilmed. At present, we are only able to access the manuscript through the microfilm copy preserved at the China Tibetology Research Centre (CTRC), Beijing. According to Luo Zhao's report, the palm-leaf manuscript consists of 97 folia in total, of which the second folio is missing. The palm leaves measure 56.1 × 5 cm. Each folio has two string holes and five lines (occasionally four lines). The script is the Nepalese hooked style. The colophon includes no specific information with regard to the date or place of writing, and simply reads: “*madhyamakāvatārah ya (sic) samāptah bhāṣyataḥ || kṛtir ācāryacandrakīrtipādānām ||*”

As indicated by the colophon, the manuscript includes the text of both the basic verses (*kārikā*) and their commentary (*bhāṣya*). Research on the manuscript, which has the aim of presenting a critical Sanskrit edition of the entire text, was begun in 2008 as a collaborative project between the CTRC and the IKGA (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences, Vienna). A critical edition of the first five chapters of the *Madhyamakāvatāra* and the *Madhyamakāvatārabhāṣya* will be published soon.

My work on the verses was carried out under the guidance of Prof. Shoryu Katsura, who in 2011 generously invited me to Ryukoku University, Kyoto, as a Numata fellow. Together we read the *Madhyamakāvatāra* in weekly sessions. The same year, I published a critical edition of the first 97 verses of chapter six in *China Tibetology* Vol. 18. In 2012 I extracted and edited the remaining verses of chapter six. In the present paper, I present a critical edition of all of the verses as contained in chapter six of our manuscript.

¹ *A catalogue of the Manuscripts Preserved at the Potala Palace*. (Unpublished manuscript) July 1985.

As is well known, chapter six, with 226 verses, makes up about two-thirds of the entire work, which consists of 330 verses in total. Indeed, this chapter presents Candrakīrti's most crucial philosophical viewpoints in the *Madhyamakāvātāra*. It is divided into the following five sections:

- I. Introduction (1–7)
 1. Explanation of the Abhimukhī bhūmi and praise of the Prajñāpāramitā (1–2)
 2. Explanation of dependent origination following Nāgārjuna (3)
 3. The proper vessel for understanding emptiness (4–5abc)
 4. The merits of understanding emptiness (5d–7)
- II. Explanation of *dharmanairātmya* (8–119)
 1. Denial of four types of production (8a–b)
 2. Denial of spontaneous production (8c–13)
 3. Denial of production from another (14–22)
 4. Exposition of the Two Truths (23)
 5. Mundane Truth (24–28)
 6. Ultimate Truth (29)
 7. Denial of production from another from the viewpoint of the Two Truths (30–32)
 8. Criticism of the Mind-only Doctrine (33–38)
 9. Refutation of the *ālayavijñāna* (39–44)
 10. Rejection of the Mind-only Doctrine (45–55)
 11. Criticism of the Seed Theory (56–68)
 12. Identity of the object and its perception (69–72)
 13. Denial of self-perception (73–77)
 14. Denial of *paratantrasvabhāva* (78–83)
 15. Clarification of the hidden meaning of the canonical doctrine that teaches the Cittamātra (84–97)
 16. Denial of the combination of self-production and production from another (98–103)
 17. Establishment of dependent origination (104–116)
 18. Revelation through understanding dependent origination (117–119)
- III. Explanation of *pudgalanairātmya* (120–179)
 1. The Ego-view as a cause of defilement (120)
 2. Inseparability of the Self and the Aggregates (121–125)
 3. The Aggregates as different from the Self (126–141)
 4. Independence of the Self from the Aggregates (142–145)
 5. Denial of *pudgala* (146–150)
 6. Denial of the Self from seven points (151–165)
 7. Denial of the intrinsic nature of Possession of the Self (166–170)
 8. Opponent's (= Nyāya school) objection (171–172)
 9. Refutation of the objection (173–178)
- IV. The sixteen kinds of emptiness (179–223)
 1. Summary of the classification of emptiness (179–180)
 2. Four kinds of emptiness beginning with Internal Emptiness (181–186)

3. Four kinds of emptiness beginning with Vast Emptiness (187–192)
 4. Four kinds of emptiness beginning with Emptiness of Transcendence of Extremes (193–199)
 5. Four kinds of emptiness beginning with Emptiness of All Things (200–218)
 6. Summarizing the sixteen kinds of emptiness into four (219–223)
- V. Conclusion: Qualities of the sixth stage (224–226)

In the section “Explanation of *dharmanairātmya*,” Candrakīrti presents his own position on the Two Truths (verses 23–29) and criticizes core Yogācāra doctrines, including the *ālayavijñāna*, the non-existence of external objects, and self-perception (verses 39–97); in the section “Explanation of *pudgalanairātmya*,” he defends himself against opponents who expect the use of logical argumentation based on real things (verses 171–176). In the section “Explanation of the sixteen kinds of emptiness,” he discusses sixteen kinds of emptiness directly based on *Āgama* and *Prajñāpāramitā* scriptures (this is in distinction to other Madhyamaka authors).

I am grateful to Prof. Shoryu Katsura for his regular reading sessions, as well as to Dr. Anne MacDonald, Prof. Diwakar Acharya, Prof. Helmut Krasser, Prof. Yusho Wakahara, Prof. Kazunobu Matsuda, Dr. Toru Tomabechi, and Dr. Kazuo Kano for their various suggestions in the process of my work.

Gemination and degemination before/after consonants and *avagrahas* are not reported in the present edition.

Verses of Chapter 6

samāhite cetasi saṃsthito ’sau
saṃbuddhadharmābhimukho ’bhimukhyām |
idaṃprafītyodayadr̥ṣṭatattvaḥ
prajñāvihārāt tuniroddham eti || 6.1

ekena puṃsākṣimatā² yatheṣṭam
deśam samasto ’ndhagaṇaḥ sukhena |
ākṛṣyate tadvad ihākṣihīnān
ādāya dhīr yāti guṇān jinatvam || 6.2

dharmān sa gambhīratarān avaiti
yathāgamenāpi ca yuktitaś ca |
tathāryanāgārjunanītitas tān
yathāsthītaprakriyayā bravīmi || 6.3

pṛthagjanatve ’pi niśamya śūnyatām
pramodam antar labhate muhurmuḥuḥ |
prasādajāsṛāvilajātalocanas
tanūruhotphullatanuś ca jāyate ||³ 6.4

² puṃsā° *em.* (skyes bu T) : punsā° Ms. This verse is quoted in AKU p. 135, tatsā° *for* puṃsā°.

³ SS p. 13, °sṛāvanipātalocanaḥ *for* °sṛāvilajātalocanas (mchi mas mig brlan zhing T); AKU p.201, °sabhute *for* labhate.

yas tasya sambuddhadhiyo 'sti bījaṃ
tattvopadeśasya ca bhājanam saḥ |
ākhyeyam asmai paramārthasatyam
tadanvayās tasya guṇā bhavanti ||⁴ 6.5

śīlam samādāya sadaiva vartate
dadāti dānam karuṇam ca sevate |
titikṣate tatkuśalam ca bodhaye
praṇāmayaty eva jagadvimuktaye ||⁵ 6.6

sambodhisattveṣu karoti gauravam
udāragambhīranaye vicakṣaṇaḥ |
labheta bhūmiṃ muditām janaḥ kramāt
tadarthinaiśā⁶ padavī niśāmyatām || 6.7

tebhyas ta eva⁷ na bhavanti kutaḥ parebhyo
dvābhyām na cāpi kuta eva vinaiva hetum |
tasmād dhi tasya bhavane na guṇo 'sti kaścij
jātasya janma punar eva ca naiva yuktam ||⁸ 6.8

jātasya janmani punaḥ parikalpyamāne
naivāṅkurādaya iha prabhavam labheran |
bījasya ca prabhava eva bhaved bhavāntam
tenaiva tasya hi katham ca bhaved vināśaḥ || 6.9

samsthānavarṇarasavīryavipākabhedāḥ
syur nāṅkurasya tava kāraṇato⁹ vibhinnāḥ |
prāgātmabhāvam avadhūya tadanyarūpam
āpadyate yadi tadāsyā katham hi tattvam || 6.10

bījād ananya iha te yadi cāṅkuraḥ syād
gr̥hyeta naiva hi sa bījam ivāṅkurākhyah |
gr̥hyeta vā tad api nāma yathāṅkuro 'yam
tattvāt¹⁰ tayor iti na caitad ato 'bhyupeyam¹¹ || 6.11

loko 'pi caikyam anayor iti nābhyupaiti
naṣṭe 'pi paśyati yataḥ phalam eṣa hetau |
tasmān na tattvata idaṃ na ca lokataś ca
yuktam svato bhavati bhāva iti prakalpam ||¹² 6.12

⁴ SS p. 13, yat *for* yas (n.e. T).

⁵ SS pp. 13–14.

⁶ tadarthinaiśā *em.* (de ni don du gnyer bas T) : tadārthanaiśā Ms.

⁷ tebhyas ta eva *em.* (de nyid de las T) : tebhyas ca eva Ms.

⁸ Pras p. 13.

⁹ T *adds* sa bon.

¹⁰ tattvāt. n.e. T.

¹¹ <'>bhyupeya <m> *em.* : bhyupeya Ms.

¹² SS p. 16, tu *for* ca; prakalpyam *for* prakalpaṃ.

janyasya caiva janakasya ca karmaṇaś ca
kartuś ca janmani bhavet svata iṣyamāṇe |
aikyaṃ na caikyam anayor iti nābhuyapeyaṃ
janma svato vihitavistaradoṣasakteḥ¹³ || 6.13

anyat pratītya yadi nāma paro 'bhaviṣyaj
jāyeta tarhi bahulaḥ śikhino 'ndhakārah |
sarvasya janma ca bhavet khalu sarvataś ca
tulyaṃ paratvam akhile 'janake 'pi yasmāt ||¹⁴ 6.14

śakyaṃ prakartum iti kāryam ato niruktaṃ
śaktaṃ yad asya janane sa paro 'pi hetuḥ |
janmaikasantatigatāḥ janakāc ca tasmāc¹⁵
chālyañkurasya na tathā ca yavāditaś cet ||¹⁶ 6.15

iṣṭā yathā na janakā¹⁷ na ca śaktiyuktā
naivaikasantatigatāḥ sadṛśā na caiva |
śālyañkurasya yavakesarakimśukādya
no śālibījam api tasya tathā paratvāt || 6.16

asty añkuraś ca na hi bījasamānakālo
bījaṃ kutaḥ paratayāstu vinā paratvam |
janmāñkurasya na hisidhyati tena bījāt
saṃtyajyatām parata udbhavatīti pakṣaḥ ||¹⁸ 6.17

antadvayasya namanonnamane tulāyā
dṛṣṭe yathā na khalu naiva samānakāle |
syātām tathā janakajanyanirodhajātī
yady ekadā tad asad atra vinaikakālam || 6.18

janmonmukhaṃ na sad idaṃ yadi jāyamānaṃ
nāṣonmukhaṃ sad api nāma niruddhyamānam |
iṣṭaṃ tadā katham idaṃ tulayā samānaṃ
kartrā vinā janir iyaṃ na ca yuktarūpā ||¹⁹ 6.19

cakṣurdhiyaḥ svajanakaiḥ khalu cakṣurādyaiḥ
saṃjñādibhiś ca sahabhāvibhir ekakālaiḥ |
anyatvam asti yadi kim bhavanena satyām
nāsyāḥ safītvam atha ced vihito 'tra doṣaḥ || 6.20

janyaṃ paraṃ ca janayej janakaḥ sa hetuḥ
sad vātha cāsad ubhayaṃ vigatadvayaṃ vā |

¹³ °sakteḥ *em.* (thal bar 'gyur phyir ro T) : °saktah Ms.

¹⁴ Pras p. 36; SS p. 16.

¹⁵ tasmāc *em.* (de yi phyir T) : te smāt* Ms.

¹⁶ SS p. 16, yasmāc *for* tasmāc; ca tathā[pi na kodravādeḥ] *for* na tathā ca yavāditaś cet.

¹⁷ ja <na > kā *em.* (skyed par byed par T) : jakā Ms.

¹⁸ SS p. 16.

¹⁹ Pras p. 545.

sac cet kim asya janakair asato 'pi kiṃ tair
dvaite 'pi taiḥ kim atha kiṃ vigatadvaye taiḥ || 6.21

yuktyā kim atra khalu varṇitayā kriyeta
lokaḥ²⁰ sthitaḥ svadṛśi yena mataḥ pramāṇam²¹ |
lokaś ca nāma parataḥ parabhāvam eti
tenāsti janma parataḥ kim ihopapattā || 6.22

samyagmṛṣādarśanalabdhabhāvam
rūpadvayaṃ²² bibhrati sarvabhāvāḥ |
samyagdṛśāṃ yo viśayaḥ²³ sa tattvaṃ
mṛṣādṛśāṃ saṃvṛtisatyam uktam ||²⁴ 6.23

mṛṣādṛśe 'pi dvividhā matā hi
spaṣṭendriyā doṣavadindriyāś ca |
sadindriyajñānam apekṣya mithyā
jñānam mataṃ doṣavadindriyāṇām || 6.24

vinopaghātena yad indriyāṇāṃ
ṣaṇṇām api grāhyam avaiti lokaḥ |
satyaṃ hi tal lokata eva śeṣaṃ
vikalpitam lokata eva mithyā ||²⁵ 6.25

ajñānanidrāpracalāyamānais
tīrthair yathāsvaṃ parikalpitā ye |
māyāmarīcyādiṣu kalpitāś ca
teṣāṃ atattvaṃ khalu lokato 'pi || 6.26

na bād hate jñānam ataimirāṇāṃ
yathopalabdhis timirekṣaṇāṇāṃ |
tathāmalajñānatiraskṛtānāṃ
dhiyāsti bādho na dhiyo 'malāyāḥ ||²⁶ 6.27

mohaḥ svabhāvāvaraṇād dhi saṃvṛtiḥ
satyaṃ tayā khyāti yad eva kṛtrimam²⁷ |
jagāda tat saṃvṛtisatyam ity asau
muniḥ padārthaṃ kṛtakaṅ ca saṃvṛtiḥ²⁸ ||²⁹ 6.28

²⁰ loka <ḥ>sthitaḥ *em.* (gnas 'jig rten T) : lokasthitaḥ Ms.

²¹ pramāṇam *em.* : prāmāṇam Ms.

²² °dvayaṃ *em.* : °dvayāṃ Ms.

²³ °dṛśā <ṃ>yo vi <ṣa>yāḥ *em.* (mthong yul gang T) : °dṛśā yo vi{{va}}ya Ms.

²⁴ BCAP p. 174.

²⁵ BCAP p. 171, evaṃ *for* eva.

²⁶ BCAP p. 178, °labdham *for* °labdhis; bād hā *for* bādho.

²⁷ kṛtrimaṃ *em.* : kritrimāṃ Ms.

²⁸ Cf. LṬ p. 126, kṛtakan tusamvṛtim iti mūlam.

²⁹ BCAP p. 171; AKU p. 135. saṃvṛtim *for* saṃvṛtiḥ.

vikalpitaṃ yat timiraprabhāvāt
keśādirūpaṃ vitathaṃ tad eva |
yenātmanā paśyati śuddhadṛṣṭis
tat tattvam ity evam ihāpy avaihi ||³⁰ 6.29

lokaḥ pramāṇaṃ yadi tattvadarśī
syāl loka evety aparaiḥ³¹ kim āryaiḥ |
kim āryamārgeṇa bhavec ca kāryaṃ
mūḍhaḥ pramāṇaṃ na hi nāma yuktaḥ || 6.30

lokaḥ pramāṇaṃ na hi sarvathātas
tattvādhikāre na ca lokabādhā |
syāl lokabādhā yadi laukikārtho³²
lokapratīyaiva nirākriyeta || 6.31

uptvāpi lokaḥ khalu bījamātraṃ
bravīti putro janito mayaiṣaḥ |
uptas taruś ceti paraiti³³ yasmāj
janmānyatas tena na lokato 'pi || 6.32

yato na bījāt paratānkurasya
saty ānkure bījam ato na naṣṭam |
eko yato nāsti tato 'pi bījaṃ
saty ānkure 'stīti na vācyam eva || 6.33

svalakṣaṇaṃ ced bhavati pratīya
tasyāpavāde sati bhāvanāśāt |
syāc chūnyatā bhāvavināśahetur
yuktaṃ na caitan³⁴ na tato 'sti bhāvaḥ || 6.34

arvān na tattvātmakarūpato 'mī
sthītiṃ labhante pravacāryamāṇāḥ |
yataḥ padārthā na tato vicāraḥ
kāryo hi lokavyavahārasatye || 6.35

tattvādhikāre hi yayaiiva yuktyā
svasmāt parasmāc ca na janma yuktaṃ |
yuktyā tayaiva vyavahārato 'pi
na yujyate kena tavāstu janma || 6.36

śūnyāḥ padārthāḥ pratibimbakādyāḥ
sāmagryapekṣā³⁵ na hi na prasiddhāḥ |

³⁰ BCAP p. 176, avehi for avaihi; AKU p. 131, °prakāśāt for °prabhāvāt; ta[thāiva ta]tattvam ihāpyavehi for tat tattvam ity evam ihāpy avaihi. p. 150, °timiraṃ prakāśāt for °timiraprabhāvāt; avehi for avaihi.

³¹ evety aparaiḥ *em.* (gzhan gyis T) : evety eparaiḥ Ms (*The scribe corrects tyo to tye.*)

³² laukikā° *em.* : laukikyā° Ms.

³³ paraiti *em.* (rtog T) : parair iti Ms.

³⁴ caitan *em.* (de ni T) : cetan Ms.

³⁵ °apekṣā *em.* (Itos T) : °apākṣā Ms.

yathā ca śūnyāt pratibimbakādeś
cetas tadākāram upaiti janma || 6.37

evaṃ hi śūnyā api sarvabhāvāḥ
śūnyebhya eva prabhavaṃ³⁶ prayānti |
nocchedinas³⁷ te na ca śāśvatās ca
satyadvaye 'pi prakṛter abhāvāt || 6.38

yasmāt svarūpeṇa na tan niruddhaṃ
ciraṃ niruddhād api karmaṇo 'taḥ |
kvacid vinaivālayam asya śakteḥ
phalaṃ samutpadyata ity avaihi || 6.39

svapnopalabdhān viṣayān avetya³⁸
bodhe 'pi mūḍhasya yathaiva saṅgaḥ |
saṃjāyate tadvad asatsvabhāvāt
phalaṃ niruddhād api karmaṇo 'sti || 6.40

tulye 'py asattve viṣayasya³⁹ yadvat
keśākṛtiṃ taimirikaḥ paraiti⁴⁰ |
na sarvabhāvākṛtim⁴¹ ity avaihi
tathā vipakvān⁴² na punar vipākam || 6.41

ato hi kṛṣṇād aśubho vipākāḥ
śubhād vipākāḥ śubha eva dṛṣṭaḥ |
śubhāśubhābhāvadhiyaś ca mokṣaś
cintāniṣedhaḥ phalakarmanāṃ ca || 6.42

evaṃ hi gambhīratarān padārthān
na veti yas taṃ prati deśaneyam |
asty ālayaḥ pudgala eva cāsti
skandhā ime vā khalu kevalās ca ||⁴³ 6.43

ahaṃ⁴⁴ mamety eva yathā dideśa
satkāyadrṣṭer vigeṃ 'pi buddhaḥ |
tathā 'svabhāvān api sarvabhāvān⁴⁵
asīti neyārthatayā dideśa ||⁴⁶ 6.44

³⁶ prabhavaṃ *em.* : prabhavaḥ Ms.

³⁷ nocchedinas *em.* (chad pa'ang min T) : nocchadenas Ms.

³⁸ T mthong nas *for* avetya.

³⁹ {{janake pi}} <<viṣayasya>> Ms.

⁴⁰ paraiti *em.* : parair iti Ms.

⁴¹ T dngos po gzhan rnam par *for* sarvabhāvākṛtim.

⁴² vipakvān *em.* : vipākvān Ms.

⁴³ SS p. 20, dhātavaś *for* kevalās.

⁴⁴ aha <ṃ> *em.* (nga T): aha Ms.

⁴⁵ sarva n.e. T.

⁴⁶ SS p. 20, °tayādideśa *for* °tayā dideśa.

praññāvihārī sa hi bodhisattvo
 vijñānamātratividdhatattvaḥ |
 grāhyaṃ vinā grāhakatām apaśyan
 vijñānamātraṃ tribhavaṃ⁴⁷ paraiti ||⁴⁸ 6.45

yathā taraṅgā mahato 'mburāśeḥ
 samīraṇapreraṇayodbhavanti |
 tathālayākhyād api sarvabījād
 vijñānamātraṃ bhavati svaśakteḥ ||⁴⁹ 6.46

saṃvidyate 'taḥ paratantrarūpaṃ⁵⁰
 praññaptisadvastunibandhanaṃ yat |
 bāhyaṃ vinā grāhyaṃ udeti sac ca
 sarvaprapañcāviśayasvarūpaṃ ||⁵¹ 6.47

vinaiva bāhyaṃ kva yathāsti cittaṃ
 svapne yathā ced idam eva cintyam |
 svapne 'pi me naiva hi cittaṃ asti
 yadā tadā nāsti nidarśanaṃ te ||⁵² 6.48

svapnasya bodhe⁵³ smaraṇān mano 'sti
 yady astu bāhyo viśayo 'pi tadvat |
 yathā mayā dṛṣṭam iti smṛtis te
 bāhye 'pi tadvat smṛtisambhavo 'sti ||⁵⁴ 6.49

cakṣurdhiyaḥ sambhava eva middhe
 nāsty asti vai mānasam eva cetaḥ |
 tadākṛtau bāhyatayā niveśaḥ
 svapne yatthehāpi tathā mataṃ cet ||⁵⁵ 6.50

bāhyo yathā te viśayo na jātaḥ
 svapne tathā naiva mano 'pi jātam |
 cakṣuś ca cakṣurviśayaś ca tajjaṃ
 cittaṃ ca sarvaṃ trayam apy alīkam ||⁵⁶ 6.51

⁴⁷ tribhavaṃ *em.* (srid gsum T): tribhāvaṃ Ms.

⁴⁸ SS p. 18, °pratibaddhatattvaḥ *for* °pratividdhatattvaḥ.

⁴⁹ SS p. 18.

⁵⁰ parata <n>tra° *em.* (gzhan gyi dbang T) : paratatra° Ms.

⁵¹ SS p. 18, praññaptisiddhis tu *for* praññaptisadvastu°; yac *for* sac.

⁵² SS p. 18, na *for* kva (cf. gang du T).

⁵³ bodhe *em.* (LT p.131; sad tshē T) : bodhiḥ Ms.

⁵⁴ SS p. 19, °raṇātmano *for* °raṇān mano; asti *for* astu; smṛte tu *for* smṛtis te; bāhyeti *for* bāhye 'pi.

⁵⁵ SS p. 19, siddhe *for* middhe.

⁵⁶ SS p. 19, rūpaṃ *for* cittaṃ (sems T).

śrotṛādīśeṣaṃ trayam apy ajātaṃ
svapne yatthehāpi tathā prabodhe |
mṛṣā padārthā na tad asti cittaṃ
na gocaraḥ santi ca nendriyāṇi || 6.52

yāvan na bodhaṃ labhate 'sti tāvat
trayaṃ hi tasyeha yathāprabodhe⁵⁷ |
sati prabodhe trayam apy asatyam
sa mohanidrākṣayatas tathaiva || 6.53

keśākṛtiṃ yāṃ timiraprabhāvād
dhiyā yayā vetti⁵⁸ sa taimirākṣaḥ |
dvayaṃ hi tadbodham apekṣya satyam⁵⁹
spaṣṭārthadrṣṭer dvayam apy alīkam || 6.54

jñeyaṃ vinā syād yadi nāma buddhis
tatkeśadeśānugalocanasya |
vitaimirasyāpi ca keśabuddhiḥ
syād eva na tv evam ato 'sti naitat || 6.55

dhīśaktipāko 'sti na śuddhadṛṣṭer
yatas tato dhīr na hi jāyate 'sya |
na jñeyasadbhāvaviyogataś cet
tacchaktyabhāvān na hi siddham etat || 6.56

jātasya śakter na hi sambhavo 'sti
nājātarūpasya ca śaktir asti |
viśeṣaṇaṃ nāsti vinā viśeṣyaṃ⁶⁰
vandhyāsutasyāpi ca tatprasaṅgaḥ || 6.57

bhaviṣyatā ced vyapadeśa iṣṭaḥ
śaktiṃ vinā nāsti hi bhāvitāsyā |⁶¹
parasparāyāśrayaṇi⁶² ca siddhir
asiddhir eveti vadanti santaḥ || 6.58

niruddhaśakteḥ paripākataḥ syād
yady anyaśakteḥ parasambhavaḥ syāt |
santānināṃ tatra mitho 'sti bhedaḥ
sarvasya sarvaprabhavas tataḥ syād || 6.59

⁵⁷ T ji ltar sad bzhin *for* yathābodhe.

⁵⁸ T mthong ba *for* vetti.

⁵⁹ satya < ṃ > *em.* : satya Ms.

⁶⁰ Pras p. 80, nāstīti *for* nāsti.

⁶¹ Pras p. 82.

⁶² T phan tshun don la brten pa *for* parasparāyāśrayaṇi.

santānino yady api tatra bhinnāḥ
santānabhedo 'sti hi naiva teṣām |
tato na doṣā⁶³ iti sādhyam etat
abhedasantānagater ayogāt || 6.60

maitropaguptāśrayiṇo⁶⁴ hi dharmā
na hy ekasantānagatāḥ paratvāt |
svalakṣaṇenāpi pṛthak pṛthag ye
te 'py ekasantānagatā na yuktāḥ || 6.61

cakṣurdhiyo janma yataḥ svaśakter
ājāyate 'nantaram eva tasyāḥ |
śakteḥ svavijñānasamāśrayasya
rūpīndriyaṃ cakṣur iti pratītiḥ || 6.62

bahir vinā rūpam iha svabījān
nīlādinirbhāsītayodbhavantīm |
vijñaptim akṣiprabhavām abuddhvā
grāhyaṃ jano bāhyam avaiti cittāt || 6.63

svapne vinārthāntaram eva rūpaṃ
yathā tadākāram udeti cetaḥ |
svaśaktipākād iha jāgrato 'pi
tathāsti bāhyena vinā manaś cet || 6.64

nīlādinirbhāsam⁶⁵ udeti cetaḥ
svapne yathā mānasam akṣyabhāve |
kasmād ihāndhasya tathākṣyapāye
svabījapākād udayaṃ na yāti || 6.65

svapne 'sti ṣaṣṭhasya hi śaktipāko
na jāgrato 'stīti sacet tava syāt |
yatheha ṣaṣṭhasya na śaktipākaḥ
svapne tathāsann iti kiṃ na vetsi⁶⁶ || 6.66

akṣyor abhāvo 'sya yathā na hetuḥ
svapne 'pi middhaṃ na tathaiva⁶⁷ hetuḥ |
svapne 'pi tadrūpam ato 'bhyupeyaṃ
cakṣur mṛṣāgocarabodhihetuḥ || 6.67

yaṃ yaṃ parihāram⁶⁸ ayaṃ bravīti
taṃ taṃ pratijñāsamam asya paśyan |

⁶³ doṣā *em.* : doṣa Ms.

⁶⁴ °āśrayiṇo *em.* : °āśrayeṇo Ms.

⁶⁵ °bhā <sa> m *em.* (snang ba T) : °bhām Ms.

⁶⁶ T rigs *for* vetsi.

⁶⁷ <ta> thaiva *em.* (Itar T): thaiva Ms.

⁶⁸ parihāram *em.* : parihārām Ms.

nivārayed vādam amuṃ na buddhā
vastu kvacin nāma sad ity uśanti⁶⁹ || 6.68

pūrṇāṃ⁷⁰ mahīṃ saṅkalayā⁷¹ ca yogī
gurūpadeśād api yat paraiti |
tatrāpi paśyēt trayam apy ajātam
mithyāmanaskāratayopadeśāt || 6.69

yathā 'kṣibuddhau viṣayākṛtis te
tathāśubhāyāṃ⁷² manaso yadi syāt |
taddeśabuddher itarasya tadvat
syād eva bodho na mṛṣā ca tat syāt || 6.70

toyaṃ vahantyām api pūyabuddhiḥ
pretasya nadyām timirākṣatulyā |
saṃkṣepatas tv artham amuṃ paraihi
jñeyaṃ yathā nāsty api dhīs tatheti || 6.71

grāhyaṃ vinā grāhakatāvīyuktaṃ
dvayena śūnyaṃ paratantrarūpaṃ⁷³ |
yady asti kenāsya paraiṣi sattām
agrhyamāṇaṃ ca sad ity ayuktaṃ || 6.72

tenaiva tasyānubhavo na siddhaḥ
siddhaḥ smṛter uttarakālataś cet |
asiddhasiddhyartham asiddham etan
nirucyamānaṃ na hi sādhanāya || 6.73

kāmaṃ svasaṃvedanasiddhir astu
smartuḥ smṛter naiva tathāpi yuktā |
ajñānasantānavat⁷⁴ paratvād
dhetur⁷⁵ viśeṣān api caiṣa hanyāt || 6.74

yenānubhūto viṣayas tato 'sya
smartuḥ paratvaṃ na hi me 'sti yasmāt |
tato mayā drṣṭam iti smṛtiḥ syād
eṣā ca lokavyavahāranītiḥ || 6.75

tasmāt svasaṃvedanam asti naiva
kenānyatantragrahaṇaṃ tava syāt |
kartuś ca karmakriyayoś ca naikyam
tenaiva tasya grahaṇaṃ na yuktaṃ || 6.76

⁶⁹ uśanti *em.* (bstan T) : uśanti Ms.

⁷⁰ pūrṇā <ṃ> *em.* : pūrṇā Ms.

⁷¹ saṅkalayā *em.* (keng rus T) : śaṅkalayā Ms.

⁷² °śubhāyā <ṃ> *em.* (LT p. 136) : °śubhāyā Ms.

⁷³ para <tan> tra° *em.* (gzhan dbang T) : paratra° Ms.

⁷⁴ °[java]t Ms (skyes pa bzhin T).

⁷⁵ [dh-tu] Ms (gtan tshigs T).

ajñāyamānātmakam apy ajātaṃ
bhāvo yadi syāt paratantrarūpaḥ |
vandhyāsutenāpakṛtaṃ parasya
kiṃ nāma yenāsya na veti sattvam || 6.77

yadānyatantraṃ na samasti kiṃcit
kiṃ sāṃvṛtānām⁷⁶ hi nibandhanaṃ syāt |
dravyasya lobhena parasya naṣṭāḥ
sarvā vyavasthā api lokasiddhāḥ || 6.78

ācāryanāgārjunapādamārgād
bahirgatānām na śivābhyupāyaḥ |
bhraṣṭā hi te saṃvṛtitattvasatyāt
tadbhramśataś cāsti na mokṣasiddhiḥ ||⁷⁷ 6.79

upāyabhūtaṃ vyavahārasatyam
upeyabhūtaṃ paramārthasatyam |⁷⁸
tayoṛ vibhāgaṃ na paraiti yo vai
mithyāvikalpaiḥ sa kumārgayātaḥ⁷⁹ |⁸⁰ 6.80

na saṃvṛtiś cāpi mayābhyupetā
yathā tvayeṣṭaṃ paratantrarūpaṃ |
lokānurodhāt tv asaṭīty amīṣām⁸¹
saṭīti kāryārtham ahaṃ bravīmi || 6.81

skandhān samutsṛjya śivapraveśe
yathārhatāṃ nāsti tathaiva na syāt |
lokasya cet tadvad imāṃ saṭīti
brūyām ahaṃ naiva hi lokato 'pi || 6.82

niṣidhyatāṃ lokata eva caiṣā
na lokabādhā bhavato yadi syāt |
loko bhavāṃś ceha vivādam etu
paścād balyāṃsam ahaṃ śrayiṣye || 6.83

vijñānamātraṃ tribhavaṃ paraiti
yad bodhisattvo 'bhimukho 'bhimukhyām |
nityātmakartṛpratiṣedhabodhāt
prapadyate kartṛ sa cittamātraṃ || 6.84

uktaṃ cāto dhīmatāṃ dhīvivṛddhyai
sarvajñenottuṅgatīrthyādribhedi |

⁷⁶ sā < ṃ > vṛtā° *em.* (kun rdzob pa T) : sāvṛtā° Ms.

⁷⁷ cf. SS p. 22, saṃvṛtisatyamārgāt *for* saṃvṛtitattvasatyāt.

⁷⁸ BCAP p. 179.

⁷⁹ kumārgayātaḥ *em.* : kumārggayataḥ Ms.

⁸⁰ SS p. 22.

⁸¹ amīṣām *em.* ('di dag T) : madhīśām Ms (Written in the right-hand margin).

sūtre tasminn āryalamkāvatāre
sandhyucchittau vānmayam vajram etat || 6.85

tasmin tasmin varṇitāḥ⁸² śāstra ete
tīrthyair yuktyā pudgalādyā yathāsvam |
kartṛtvenāpaśyatā tān jinena
lokasyoktam cittamātram tu kartṛ || 6.86

buddho yadvad buddhatattvo niruktas
tadval lokaś cittamātrapradhānaḥ |
uktaḥ sūtre cittamātram niṣedho
no rūpasyetīha sūtrārtha evam || 6.87

rūpam eva yadi tatra niṣiddham
cittamātram idam ity avagamya |
mohakarmajam uvāca kimarthaṃ
cittam atra punar eva mahātmā ||⁸³ 6.88

sattvalokam atha bhājanalokaṃ
cittam eva racayaty aticitram |
karmajam hi jagad uktam aśeṣam
karma cittam avadhūya ca nāsti ||⁸⁴ 6.89

rūpam asti khalu yady api tasya
kartṛtā tu na hi cittavad asti |
tena kartur itarasya hi cittād
vāraṇam na khalu rūpaniṣedhaḥ || 6.90

pañcāpy ete santi lokaprasiddhāḥ
skandhās tattve laukike 'vasthitasya |
tattvajñānasyodaye vāñchite⁸⁵ vai
pañcāpy ete yogināṃ naivajātāḥ || 6.91

rūpābhāve mā grahīś cittasattām
rūpābhāvaṃ cittasattve ca mā gāḥ |
prajñānītau sūtra ete samānaṃ
buddhaiḥ kṣiptā varṇitāś cābhidharme⁸⁶ || 6.92

bhitvāpy etāṃ satyayor ānupūrvīm
na dravyaṃ te yāti siddhiṃ niṣiddham |
tasmād evamprakramād viddhi bhāvān
loke jātāṃs tattvataś cādyajātān || 6.93

⁸² varṇitā <ḥ> *em.* : varṇitā Ms.

⁸³ SS p. 19, adhigamya *for* avagamya; eṣa *for* eva.

⁸⁴ SS p. 19; BCAP p. 52 and p. 222, AKU, p. 117.

⁸⁵ vāñchite *em.* ('dod pa T) : vācchite Ms.

⁸⁶ °dharme *em.* (chos las T) : °dharmāḍiṣu Ms.

yatrāpy uktaṃ nāsti dṛśyaṃ bahir vai
cittaṃ citraṃ dṛśyate ceti sūtre |
rūpe 'tyantaṃ ye prasaktā badhāna⁸⁷
rūpaṃ tebhyaṃ tac ca neyārtham ehi⁸⁸ || 6.94

neyārthatvaṃ cādideśāsya śāstā
yuktā yuktyā cāpi neyārthatāsya |
sūtrasyānyasyāpi caivaṃvidhasya
neyārthatvaṃ dyotayaty āgamo 'yam || 6.95

jñeyaṃ vinā jñānanirākṛtiś ca
labhyā sukheneti vadanti buddhāḥ |
jñeyasya pūrvaṃ pratiśedham eva
jñeye'sati jñānaniśedhasiddheḥ || 6.96

evaṃ jñātvā prakriyām āgamasya
vyākhyātārthaṃ⁸⁹ yac ca neyārtham uktaṃ |
sūtraṃ buddhvā nīyatāṃ yan⁹⁰ na tattvaṃ
nītārthaṃ ca jñāyatāṃ sūnyatārthaṃ⁹¹ || 6.97

dvābhyāṃ na cāpi jananaṃ khalu yuktarūpaṃ
doṣāḥ patanti vihitās tuta eva yasmāt |
na lokato 'pi na ca tattvata iṣṭam etad
ekaikato na jananasya yato 'sti siddhiḥ || 6.98

hetuṃ vinaiva yadi janma bhavet tadānīm
syāt sarvato 'pi sakalasya sadaiva janma |
bījādikasya śataśaḥ phalasaṃbhavāya
lokaś ca saṃgraham ayaṃ khalu naiva kuryāt⁹² || 6.99

gr̥hyeta naiva ca jagad yadi hetuśūnyaṃ
syād yadvad eva gaganotpalavarnaṅgandhau |⁹³
gr̥hnāsi lokam aticitrataṃ ca tasmāl
lokaṃ svabuddhim iva kāraṇataḥparaihi || 6.100

bhūtāni tāni na hi nāma tathātmakāni⁹⁴
yenātmanā tava dhiyo viṣayībhavanti |
atraiva yasya bahulo 'sti mano'ndhakāro
lokaṃ paraṃ sa katham eṣyati samyag eva || 6.101

⁸⁷ badhāna *em.* (bzlog pa T) : badhāra Ms.

⁸⁸ T nyid *for* ehi.

⁸⁹ vyākhyātā <r>thaṃ *em.* (bshad don can T) : vyākhyātāthaṃ Ms.

⁹⁰ yan n.e.T.

⁹¹ °ārtha <m> *em.* : °ārtha Ms.

⁹² ku <r>yāt *em.* ('gyur T) : kuyāt Ms.

⁹³ Pras p. 38.

⁹⁴ T de yi bdag nīd can *for* tathātmakāni.

jñeyasvabhāvaviparītadṛśaṃ paraihi
svātmānam eva paralokaniṣedhakāle |
taddṛṣṭijātasadrśāsārayadehavattvād
bhūtātmasattvam upayāsi yadā tadeva || 6.102

bhūtāni tāni na hi santi yathā tathoktaṃ
sāmānyataḥ svaparato dvayataś ca janma |
āhetukaṃ ca khalu yena purā niṣiddhaṃ
bhūtāny amūny anuditāni na santi tasmāt ||⁹⁵ 6.103

bhāvāḥ svabhāvarahitāḥ svaparobhayasmāj
janmāsti hetum anapekṣya ca naiva yasmād |
mohaś tu yena bahalo ghanavṛndatulyo
lokasya tena viṣayāḥ khalu bhānti mithyā ||⁹⁶ 6.104

kaścid yathaiva vitathaṃ timiraprabhāvāt
keśadvicandraśikhicandrakamaḥsikādi |
gr̥hṇāti tadvad abudhaḥ khalu mohadoṣād
buddhyā vicitram avagacchati saṃskṛtaṃ hi ||⁹⁷ 6.105

mohaṃ pratītya yadi karma vinā na mohād
bhūtaṃ tad ity abudha eva pareti nūnam |
sadbuddhibhāskaravihīnaghanāndhakāro
vidvāṃś tu śūnyam avagacchati mucyate ca || 6.106

na tattvataś cet khalu santi bhāvāś
teṣāṃ asattvaṃ vyavahārato 'pi |
syād eva vandhyātanayasya yadvat
svabhāvataḥ sattvam ato 'sti teṣāṃ || 6.107

keśādayas te na hi nāma jātā
ye taimirāder viṣayaṃ prayānti |
ta eva tāvat khalu codanīyāḥ
paścād avidyātimirānujātāḥ || 6.108

svapnaṃ sagandharvapuraṃ marīcyāṃ
kam indrajālaṃ pratibimbakādi |
paśyasy ajātān yadi tat kathaṃ te
tulye 'py asattvena tu tan na yuktaṃ || 6.109

ete na tattvena yathaiva jātā
na vāpi vandhyāsutavan na yānti |
lokasya yad darśanagocaratvaṃ
tasmād anaikāntikam etad uktam || 6.110

⁹⁵ SS p. 17.

⁹⁶ SS pp. 17–18.

⁹⁷ SS p. 18.

svenātmanā janma na tattvato 'sti
vandyāsutasyāpi na lokato 'pi
tathāsvabhāvena na lokato 'mī
jātā na tattvena ca sarvabhāvāḥ || 6.111

dharmān jagādādita⁹⁸ eva śāntān
ataḥ prakṛtyā parinirvṛtāṃś ca |
śāstā viyuktān udayena sarvān
yatas tato nāsti sad eva janma || 6.112

ghaṭādayaḥ santi na tattvato 'mī
lokaprasiddhyā tu yathā bhavanti |
bhāvā bhaviṣyanti tathaiva sarve⁹⁹
syān naiva¹⁰⁰ vandyāsutavatprasaṅgaḥ || 6.113

ahetutaś ceśvarakāraṇādeḥ
svasmāt parasmāt dvayataś ca yasmād |
utpadyamānā na hi santi¹⁰¹ bhāvās
tasmāt pratīyaprabhavaṃ prayānti || 6.114

pratīyabhāvaprabhavana¹⁰² śakyā
na kalpanāḥ kalpayituṃ yad etāḥ |
tasmāt pratīyodayayuktir eṣā
kudṛṣṭijālaṃ sakalaṃ chinatti || 6.115

syuḥ¹⁰³ kalpanā vastuni vidyamāne
parīkṣitaṃ vastu yathā ca nāsti |
vinendhanaṃ nāsti yathaiva vahnis
tadvad vinā vastu bhavanti naitāḥ || 6.116

yā kalpanānāṃ vinivṛttir etat
phalaṃ vicāryaś budhā vadanti |
pṛthagjanāḥ kalpanayaiva baddhā
akalpayan muktim upaiti yogī¹⁰⁴ || 6.117

na vādalobhād vihito vicāras
tattvaṃ tu śāstre kathitaṃ vimuktyai |
vyākhyāyamāne yadī nāma tattve
bhidāṃ gatāny anyamatāny adoṣaḥ || 6.118

svadṛṣṭirāgo 'pi hi kalpanaiva
tathānyadṛṣṭāv api yaś ca roṣaḥ |

⁹⁸ jagād° *em.* : jāgad° Ms.

⁹⁹ sa <r>ve *em.* (thams cad T) : save Ms.

¹⁰⁰ syān nai <va> *em.* (mi 'gyur T) : syān nai Ms.

¹⁰¹ santi *em.* (yin pa T) : śanti Ms.

¹⁰² °bhavena *em.* ('byung bas T) : °bhaveva Ms.

¹⁰³ syuḥ *em.* ('gyur ba T) : ḥ Ms.

¹⁰⁴ SS p. 20.

vidhūya rāgaṃ pratighaṃ ca tasmād
vicārayan kṣipram upaiti muktim || 6.119

satkāyadr̥ṣṭiprabhavān aśeṣān
kleśāṃś ca doṣāṃś ca dhiyā vipaśyan |
ātmānam asyā viśayaṃ ca buddhvā
yogī karoty ātmaniṣedham eva ||¹⁰⁵ 6.120

ātmā tīrthyaiḥ kalpyate nityarūpo
'kartābhoktā nirguṇo niṣkriyāś ca |
kaṃcit kaṃcid bhedaṃ āśritya¹⁰⁶ tasya
bhedaṃ yātāḥ prakriyās tīrthikānām ||¹⁰⁷ 6.121

itthaṃbhūtasyātmano nāsti sattvaṃ
nāhaṃkārasyāśrayaś caiśa yuktaḥ |
vandhyāputrasyeva jāter viyogān
no saṃvṛtyāpīṣyate sattvam asya || 6.122

śāstre śāstre ye 'sya tīrthyair viśeṣā
nirdīśyante tān ajātatvahetur |
yasmāt sarvān bād hate svaprasiddhaḥ
santy asyāto nāpi sarve viśeṣāḥ || 6.123

skandhebhyo 'nyo vidyate nāta ātmā
hitvā skandhāṃś tadgrahasyāprasiddheḥ¹⁰⁸ |
lokasyāhaṃkārabuddher apīṣṭo
naivādhāro 'tadvidām ātmadr̥ṣṭeḥ || 6.124

tiryakto ye kalpaśaḥ saṃpravṛddhā
nityājātaṃ te 'pi paśyanti nainam |
dr̥ṣṭvā teṣāṃ apy ahaṃkāravṛttiṃ¹⁰⁹
skandhebhyo¹¹⁰ 'nyas tena nātmāsti kaścit || 6.125

skandhā evāmbanaṃ tv ātmadr̥ṣṭeḥ
skandhebhyo 'nyasyātmanaḥ siddhyabhāvāt |
skandhān* pañcāpy eka icchanti keci
cittaṃ tv ekaṃ niśrayāyātmadr̥ṣṭeḥ || 6.126

skandhā ātmā ced atas tadbahutvād
ātmānaḥ syus te 'pi bhūyāṃsa evam |

¹⁰⁵ Pras p. 340.

¹⁰⁶ āśritya *em.* (brten nas T) : āśritya Ms.

¹⁰⁷ Pras p. 344 yātā prakriyā *for* yātāḥ prakriyās.

¹⁰⁸ °grahasyāprasiddheḥ *em.* (°dzin ma grub T) : °grahasya prasiddheḥ Ms.

¹⁰⁹ °vṛttiṃ *em.* : °pravṛttiṃ Ms (hypermetrical).

¹¹⁰ skandhebhyo *em.* (phung po las T) : svandhebhyo Ms.

dravyaṃ cātmā prāpnuyāt taddṛśās ca
dravye vṛttau vaipaṛītyaṃ ca na syāt ||¹¹¹ 6.127

ātmocchedī nirvṛtau syād avaśyaṃ
nāśotpādī nirvṛteḥ prāk¹¹² kṣaṇeṣu |
kartur nāśāt tatphalābhāva eva
bhūṃjītānyenārjītaṃ karma cānyaḥ ||¹¹³ 6.128

na syād doṣaḥ santatis tattvataś ced
ukto doṣaḥ santateḥ prāgvicāre |
skandhā nātmā nāpi cittam ca tasmād¹¹⁴
ito¹¹⁵ lokasyāntavattvādyabhāvāt || 6.129

ātmābhāvaṃ paśyato yoginaś ca
bhāvābhāvaḥ syādavaśyaṃ tadā te |
nityātmā cet kṣīpyate te tadānīṃ
skandhās cittam vā bhaven nāta ātmā || 6.130

rūpādīnāṃ naiva tattvaṃ gataṃ syād
ātmābhāvaṃ paśyato yoginas te |
rāgādīnāṃ rūpam ālambya vṛtteḥ
syād utpattis tatsvarūpāvibodhāt || 6.131

skandhā ātmety uktavān yena śāstā
skandhā evātmety tasmān mataś¹¹⁶ cet |
skandhebhyo 'nyasyātmano 'sau niśedho
rūpaṃ nātmetyādisūtrāntarokteḥ || 6.132

rūpaṃ nātmā vedanā no na saṃjñā
no saṃskārā nāpi vijñānam uktaṃ |
sūtre 'nyasmin yena tasmān na hīṣṭaḥ
skandhā evātmety sūtropadeśaḥ || 6.133

skandhā ātmety¹¹⁷ ucyamāne samūhaḥ
skandhānāṃ syān naiva tu skandharūpaḥ |
no nāthatvaṃ no damaḥ sāksitā vā
tasyāsattvāt syād ato no samūhaḥ || 6.134

kūṭasthānāṃ syād rathatvaṃ tadānīṃ
tasyāṅgānāṃ¹¹⁸ tulya ātmā¹¹⁹ rathena |

¹¹¹ Pras p. 342, eva for evam; tādṛśās for taddṛśās.

¹¹² prāk em. : prāka Ms.

¹¹³ Pras p. 342, ātmocchedo for ātmocchedī; and nāśotpādau for nāśotpādī.

¹¹⁴ tasmād em. (de'i phyir T) : nna smād Ms.

¹¹⁵ ito em. : itaś ca Ms (hypermetrical); n.e. T.

¹¹⁶ mata <ś> em. : mata Ms.

¹¹⁷ ātmety em. (bdag ces T) : ātmāty Ms.

¹¹⁸ tasyā <ṅ> gānāṃ em. (de yi yan lag ... nams T) : °tasyāṅgānāṃ Ms.

¹¹⁹ tulya ātmā em. : tulyātmā Ms.

skandhāṃś copādāya sūtre niruktas
tasmān nātmā skandhasaṃhātāmātram || 6.135

saṃsthānaṃ ced rūpiṇāṃ tasya sattvāt
teṣāṃ evātmeti¹²⁰ saṃjñā tava syāt |
cittādīnāṃ saṃhater ātmatā tu
na syād yasmāt saṃniveśo 'sti naiṣām || 6.136

nopādātuś caikatā yuktarūpā
svopādānaiḥ kartṛkarmaikataivam |
syāt kartāsan karma cāstīti ced dhīr
no kartāraṃ yad vinā nāsti karma || 6.137

bhūmyambutejāṃsi samīraṇaṃ ca
vijñānaṃ ākāśam iti pratītya |
dhātūn¹²¹ ṣaḍ ātmā muninopadiṣṭaḥ
sparśāśrayāṃ ṣaṭ ca sa cakṣurādīm || 6.138

dharmān upādāya sa cittacaitān
nirucyate yena tato na tattvam |
tebhyo 'sya no saṃhatimātratā ca
tasmād ahaṃkāramatir na teṣu || 6.139

nityātmā ca kṣipyate 'nātmabodhe
nāhaṃkārasyāśrayaś cāyam iṣṭaḥ |
ātmābhāvajñena kiṃ tat¹²² svadṛṣṭer
utkhātaś cety ucyate 'tīva citram || 6.140

paśyann ahiṃ chidragataṃ svagehe
gajo 'tra nāstīti nirastaśaṅkaḥ |
jahāti sarpād api nāma bhītim
aho hi nāmārjavatā parasya ||¹²³ 6.141

skandheṣv¹²⁴ ātmā vidyate naiva cāmī
santi skandhā nātmanītiha yasmāt |
saty anyatve syād iyaṃ kalpanā vai
tac cānyatvaṃ nāsty¹²⁵ ataḥ kalpanaiṣā ||¹²⁶ 6.142

iṣṭo nātmā rūpavān nāsti yasmād
ātmā matvarthīyayogohi nātaḥ |

¹²⁰ ātmeti *em.* : ātmaiti Ms.

¹²¹ dhātū <n> *em.* : dhātu Ms.

¹²² ātmābhāvajñena kiṃ tat *em.* : ātmā <<abhāvajñāna ki>>m tat* Ms; cf. de'i phyir bdag med shes pas...
cis kyang T.

¹²³ SS p. 20.

¹²⁴ skandheṣv *em.* : skāndhesv Ms.

¹²⁵ cānyatvaṃ *em.* : cānyatvaṃ nyatvaṃ Ms (ditto).

¹²⁶ Pras p. 434.

bhede gomān rūpavān apy abhede
tattvānyatve rūpato nātmanaḥ¹²⁷ staḥ ||¹²⁸ 6.143

rūpaṃ nātmā rūpavān naiva cātmā
rūpe nātmā rūpaṃ ātmany asac ca |
skandhān evaṃ¹²⁹ viddhi sarvāṃś caturdhā
viṃśaty aṃśā eta iṣṭāḥ svadrṣṭeḥ ||¹³⁰ 6.144

etāni tāni śikharāṇi samudgatāni
satkāyadrṣṭivipulācalasamsthītāni |
nairātmyabodhakuliśena vidāritātmā
bhedaṃ prayāti saha tair api drṣṭiśailaḥ ||¹³¹ 6.145

icchanty eke pudgalaṃ dravyasantaṃ
tattvānyatvānityanityādyavācyam¹³² |
ṣaḍvijñānāññeyatā ceṣyate 'sya
so¹³³ 'haṃkārasyāśrayo¹³⁴ hīṣyate ca || 6.146

naivāvācyam vastusat sampratītaṃ
yac cittasyāvācyatāṃ naiṣi rūpāt |
ātmā kaścid vastusiddho yadi syān
nāvācyāḥ syāc cittavat siddharūpaḥ || 6.147

yaḥ skandhebhya 'vācyatāṃ yāta ātmā
sattvaṃ siddhaṃ svātmanā tasya mā gāḥ |
vastutvenāsiddharūpo ghaṭas te
rūpādibhya 'vācyatāṃ yena yātaḥ || 6.148

vijñānaṃ te svātmato 'nanyad iṣṭaṃ
rūpādibhya bhinnarūpaṃ mataṃ ca |
vastuny ete dve gatī nāma drṣṭe
nāsty ātmāto vastudharmair viyogāt || 6.149

nāhaṃkārasyāśrayo vastu tasmān
nānyaḥ skandhebhya 'pi na skandharūpaḥ |
skandādhāro naiva naivaiṣa tadvān
skandhāṃś tūpādāya yāty eṣa siddhim || 6.150

svāṅgebhya iṣṭo na ratho yathānyo
na cāpy ananyo na ca nāma tadvān |

¹²⁷ nātmana <ḥ> em. : nātmana Ms.

¹²⁸ Pras p. 434, mattvārthopayogo for matvarthīyayogo.

¹²⁹ eva <ṃ> em. (de Itar T) : eva Ms.

¹³⁰ SS pp. 20–21, caturviṃśaty aṃśā eveṣṭāḥ for caturdhā viṃśaty aṃśā eta iṣṭāḥ.

¹³¹ SS p. 21, sahasaiva tu for sahatair api.

¹³² tattvānyatvā° em. (de nyid gzhan nyid T) : [ta]ttvatvānya<tvā>° Ms.

¹³³ so em. : ṣo Ms.

¹³⁴ <'>haṃkārasyā° em. : haṃkarasyā° Ms (The scribe corrects karā to kara.).

nāṅgeṣu nāṅgāny api tatra nāpi
saṃghātamātraṃ na ca sanniveśaḥ || 6.151

saṃhātāmātraṃ¹³⁵ hi ratho yadi syāt
kūṭasthiteṣv eva bhaved rathatvam |
saṃsthānamātraṃ ca ratho na yuktaḥ
santy¹³⁶ aṅgināṅgāni¹³⁷ vinā na yasmād || 6.152

saṃsthānam aṅgeṣu yathā purābhūt
pratyekaśas te rathatām gateṣu |
tathaiva cen nāsti ratho 'dhunāpi
viśliṣṭabhūteṣu yathaiva teṣu || 6.153

saṃsthānabhedo yadi cādhunāsti¹³⁸
cakrādikasyeha rathatvakāle |
gr̥hyeta nāmaṣa na caitad asti
saṃsthānamātraṃ na ratho 'sti tasmāt || 6.154

na cāṅgavṛmdasya sa saṃniveśo
vṛmdaṃ na kiṃcit tava yena nāma |
na nāma kiṃcit khalu yat kathaṃ tat
saṃsthānam āsṛitya bhaviṣyatīha || 6.155

yatheṣṭam etat tava tadvad eva
hetor asatyasya samāśrayeṇa |
asatyarūpaṃ khalu kāryajātam
utpadyate sarvam apīty avaihi || 6.156

etena rūpādiṣu kumbhabuddhis
tathāsthiteṣv ity api naiva yuktam |
rūpādayaś¹³⁹ cāpi na santy ajātās
teṣāṃ na saṃsthānam ato 'pi yuktam || 6.157

na tattvato naiva ca lokataś ca
sa saptadhā yady api yāti siddhim |
svāṅgāny upādāya vinā vicāraṃ
prajñāpyate lokata eva caiśaḥ || 6.158

aṅgī sa evāvayavī¹⁴⁰ sa kartā
rathaḥ sa eveti jane niruktiḥ |
siddho 'py upādātṛtayā janānāṃ
mā saṃvṛtiṃ nāśaya lokasiddhām || 6.159

¹³⁵ sa <ṃ> hāta° *em.* (cf. tshogs T) : sahāta° Ms.

¹³⁶ santy *em.* : saty Ms.

¹³⁷ °nā <ṅ> gāni *em.* (yan lag dag T) : °nāgāni Ms.

¹³⁸ cādhunā° *em.* (dus 'dir T) : cāpunā° Ms.

¹³⁹ rūpādayaś *em.* (gzugs sogs T) : rūpodayaś Ms.

¹⁴⁰ evāvayavī *em.* (cha śas can T) : evāpayavī Ms.

yaḥ saptadhā nāsti katham tu sa syād
 ity asya sattām labhate na yogī |
 tattvāvatāro 'pi sukhena vāta
 itīṣyatām evam ihāsyā siddhiḥ || 6.160

sattvaṃ rathasyāsti¹⁴¹ na cet tadānīm
 vināṅgināṅgāny¹⁴² api santi nāsyā |
 dagdhe rathe 'ṅgāni yathā na santi
 dhīvahnidagdhe 'ṅgini tadvad aṅgam || 6.161

ātmāpy upādātṛtayā tatheṣṭaḥ
 skandhān upādāya jagatpratītyā |
 dhātūṃs tathā cāyatanāni ṣaḍḍhā
 karmāpy upādānam asau ca kartā || 6.162

nānityatā cāsyā na nityatā ca
 na jāyate naśyati naiva cāyam |
 na śāsvatatvādi ca vidyate 'sya
 tattvaṃ na cānyatvam avastusattvāt || 6.163

ayaṃ sa ātmā jagatām pravṛttā¹⁴³
 yasmin ahaṃkāramatiḥ sadaiva |
 yat tasya tasmin mamakārabuddhir
 udeti mohād avicārabuddhyā || 6.164

akartṛkaṃ karma ca nāsti yasmād
 ātmānam ātmīyam ato vinā 'sat |
 ātmānam ātmīyam ataḥ sa śūnyaṃ
 paśyan vimuktiṃ samupaiti yogī || 6.165

ghaṭapaṭakaṭasenāḥ kānanaṃ paṅktivṛkṣā
 grhaśakaṭamaṭhādya ye ca kecit padārthāḥ |
 vyavaharati jano 'yaṃ yais tathā tān pratīhi
 vivadati sa munīndro yan na lokena sārddham || 6.166

avayavaguṇarāgā lakṣaṇānīndhanādyā
 avayaviguṇiraktā lakṣyam agnyādayo 'rthāḥ |
 vihitathavicārāt saptadhā santi naite
 sati tu taditarasmin santi lokaprasiddhyā || 6.167

janayati yadi hetur janyam evaṃ sa hetur
 na janayati phalam cet tadvināhetukaḥ syāt |
 phalam api sati hetau jāyate yena tasmāt
 kathaya bhavatu pūrvaṃ kiṃ¹⁴⁴ kuto yad yataḥ syāt || 6.168

¹⁴¹ rathasyā° *em.* : rathāsyā° Ms.

¹⁴² vinā <ṅ> ginā° *em.* (yan lag can med T) : vināṅginā° Ms.

¹⁴³ pravṛttā *em.* : pravṛtto Ms.

¹⁴⁴ pūrva <ṃ> kiṃ *em.* : pūrva <kiṃ> Ms.

janayati yadi hetuḥ prāpya kāryaṃ tadā te
na janakaphalabhedāḥ syāt tayor aikyaśakteḥ |
pṛthag ayam aviśiṣṭo¹⁴⁵ 'hetubhiḥ syāc ca hetur
dvayam idam avadhūyānyāsati kalpanā ca || 6.169

phalam atha tava hetur no karotīty ato 'sat
phalam iti phalahīno 'hetuko san na hetuḥ¹⁴⁶ |
dvayam idam api māyāsaṃnibhaṃ yena tasmād
bhavati na mama doṣo laukikāḥ santi cārthāḥ || 6.170

dūṣyaṃ vidūṣayati¹⁴⁷ dūṣaṇam āpya caitad
aprāpya ceti nanu caiṣa tavāpi doṣaḥ |
svaṃ pakṣam eva vinihaṃsi¹⁴⁸ vadan yadaivam
dūṣyaṃ tadāsi na hi dūṣayituṃ samarthaḥ || 6.171

jātyantaraiḥ svavacane 'pi samaprasaṅgair
nyāyaṃ vinā 'pavadase sakalān padārthān |
yasmāt tato na khalu sajjanasaṃmato 'si
vaitaṇḍiko 'si ca yato 'sti na te svapakṣaḥ || 6.172

aprāpya dūṣayati dūṣaṇam eva yasya
prāpyātha dūṣyam iti vā niyamena pakṣaḥ |
syāt tasya doṣa udīto 'yam ayaṃ tu pakṣo
nāstīti naiṣa mama sambhavati prasaṅgaḥ || 6.173

dr̥ṣṭā yathā grahaṇakādiṣu te viśeṣā
ādītyamaṇḍalagatāḥ¹⁴⁹ pratibimbake 'pi |
nāprāpya cāpya ca raviṃ pratibimbajātaṃ
yuktaṃ pratītya ca bhaved vyavahāramātram || 6.174

yadvad vyalīkam api tat svamukhopaśobhā-
sāmpādane bhavati tadvad ihāpy avaihi |
hetoḥ svasādhyagatam¹⁵⁰ ity upapattihīnāt
prajñāmukhoparacanaṃ prati dr̥ṣṭaśakteḥ || 6.175

prāptyādiyukyupanayo¹⁵¹ hi bhaved yadi syād
dhetuḥ¹⁵² svasādhyagamakaḥ khalu vastusiddhaḥ¹⁵³ |

¹⁴⁵ aviśiṣṭo *em.* (tha dad med gyur T) : avasiṣṭo Ms.

¹⁴⁶ hetuḥ *em.*: hetoḥ Ms.

¹⁴⁷ vidūṣayati *em.* ('byin T) : dūviṣayati Ms.

¹⁴⁸ vinihaṃsi *em.* ('joms pa T) : vinihinsi Ms.

¹⁴⁹ °maṇḍa <la>° *em.* (dkyil 'khor T): °maṇḍa° Ms.

¹⁵⁰ °sādhyagatam *em.* (cf. bsgrub bya rtogs T): °sā/// [gatam] Ms.

¹⁵¹ °ā[diyukyupanayo] Ms (cf. la sogs rigs pa nye bar sbyor bar T; LṬ p. 159 upanayaḥ).

¹⁵² °[d dhe]tuḥ Ms (cf. gtan tshigs T).

¹⁵³ [vastu] ° Ms (cf. dngos T).

sādhyasvarūpam api vastuta eva gamyam
etac ca nāsti¹⁵⁴ tava kevalam eva khedaḥ || 6.176

nirvastukā gamayitum sakalāḥ padārthāḥ
śakyā¹⁵⁵ yathātisukaram na tathā svabhāvaḥ |
śaktaḥ sukheṇa¹⁵⁶ khalu bodhayitum pareṣāṃ
lokaṃ¹⁵⁷ kim aṅga¹⁵⁸ lapasīha kutarkajālam¹⁵⁹ || 6.177

śeṣam ca dūṣaṇam avetya puropadiṣṭam
prāptyādipakṣaparihārakṛte 'tra dehi |
vaitaṇḍikatvam api nāsti yathā tathoktaṃ¹⁶⁰
prāg eva śeṣam avagaccha diśānayaiva || 6.178

nairātmyam etad¹⁶¹ dvidvidhaṃ niruktaṃ
dharmātmabhedena jagadvimukteḥ¹⁶² |
tad eva bhītvā bahuśo 'pi bhūyas
tathā vineyebhya uvāca śāstā || 6.179

śūnyatāḥ¹⁶³ ṣoḍaśākhyāya saprapañcāḥ¹⁶⁴ samāsataḥ |
catasraḥ punar ākhyātā mahāyāne¹⁶⁵ ca tā matāḥ || 6.180

caḥsur vai caḥsuṣā śūnyam asyaiṣā prakṛtir yataḥ |
evaṃ śrotamāṃ mano jihvā ghrāṇam kāyaś ca kathyate || 6.181

akūṭasthāvināśītvam upādāyāsvabhāvatā |
yā ṣaṇṇāṃ caḥsurādīnāṃ sā matā 'dhyātmaśūnyatā || 6.182

rūpam rūpeṇa vai śūnyam asyaiṣā prakṛtir yataḥ |
evaṃ śabdā rasā gandhā dharmāḥ spraṣṭavyam eva ca || 6.183

rūpāder niḥsvabhāvatvaṃ¹⁶⁶ bahirdhāśūnyatā matā |
ubhayor asvabhāvatvaṃ bahirdhādhyātmaśūnyatā ||¹⁶⁷ 6.184

¹⁵⁴ nās[t]i Ms (cf. yod pa min pas T).

¹⁵⁵ kyā Ms (cf. nus pa T).

¹⁵⁶ su[khena] Ms (cf. bde blag tu T).

¹⁵⁷ loka < ṃ > em. : [lo]ka Ms.

¹⁵⁸ aṅga em. : ā[ṅga] Ms.

¹⁵⁹ .. [ka] Ms (cf. rtog ge ngan pa T).

¹⁶⁰ tathoktaṃ em. : tatho tathoktaṃ Ms (ditto).

¹⁶¹ eta < d > em. ('di ni T): eta Ms.

¹⁶² °vimukte < ḥ > em. : °vimukte Ms.

¹⁶³ śūnyatā < ḥ > em. : śūnyatā Ms.

¹⁶⁴ saprapañcāḥ em. (spros dan bcas par T) : saprapapañcāḥ Ms.

¹⁶⁵ mahāyāne em. (theg chen du T) : mahāyāna Ms.

¹⁶⁶ niḥsvabhāva° em. (rang bzin med pa T) : nnisvabhāva° Ms.

¹⁶⁷ SS p. 21, niḥsvabhāvatvaṃ for asvabhāvatvaṃ; bahirdhādhyātma° for bahirdhādhyātma°.

dharmāṇaṃ niḥsvabhāvatvaṃ śūnyatety ucyate budhaiḥ |
sā cāpi śūnyatā śūnyā śūnyatārūpato matā || 6.185

śūnyatā śūnyatākhyā yā śūnyatāśūnyatā matā |
śūnyatā bhāvabuddhīnām uktā grāhanivṛttaye || 6.186

sattvabhājanalokasya niḥśeṣavyāpakatvataḥ |
apramāṇopamānena paryantābhāvato diśāṃ || 6.187

mahattvaṃ digbhir evāsāṃ daśānām api śūnyatā |
yā mahāśūnyatā soktā mahāgrāhanivṛttaye || 6.188

paramārtho hi nirvāṇaṃ param etat prayojanam |
tasya yā śūnyatā tena¹⁶⁸ sā paramārthāśūnyatā || 6.189

nirvāṇe bhāvabuddhīnām bhāvagrāhanivṛttaye |
deśitā¹⁶⁹ paramārthajñaiḥ śūnyatā pāramārthikā || 6.190

dhātutrayaṃ niruktaṃ vai saṃskṛtaṃ pratyayodayāt |
tasya yā śūnyatā tena soktā saṃskṛtāśūnyatā || 6.191

asaṃskṛtaṃ na yasyaitā utpādasthityanīyatāḥ |
tena yā¹⁷⁰ śūnyatā tasya soktā 'saṃskṛtāśūnyatā || 6.192

anto na vidyate yasya tad atyantam nirucyate |
tasya tenaiva śūnyatvaṃ kathyate 'tyantaśūnyatā || 6.193

ādir avaram anto 'graṃ tadabhāvena kathyate |
saṃsāro 'navarāgro hi gatyāgatīvyogataḥ¹⁷¹ || 6.194

svapnābhasya bhavasyāsyā yā tenaiva viyuktatā |
śūnyatānavarāgreti saiṣā śāstre nirucyate || 6.195

avakāro 'vakiraṇaṃ choraṇaṃ hi nirucyate |
na tyāgo 'navakāras tu choraṇaṃ yan na kasyacit || 6.196

tenaivānavakāreṇa yā tasyaiva hi śūnyatā |
śūnyatānavakārākhyā tasmād eṣā nirucyate || 6.197

śikṣaiḥ pratyekabuddhaiś ca bodhisatvais tathāgatāiḥ |
svabhāvaḥ saṃskṛtādīnām yato naiva kṛtas tataḥ || 6.198

svabhāvaḥ saṃskṛtādīnām prakṛtitvena¹⁷² kathyate |
tayaiva śūnyatā tasyā yā sā prakṛtiśūnyatā || 6.199

¹⁶⁸ tena *em.* : yena tena Ms (yena n.e. T).

¹⁶⁹ deśitā *em.* (bstan pa T) : dedeśitā Ms.

¹⁷⁰ tena yā śūnyatā *em.* : tena yā śūnyatā tena yā śūnyatā Ms (ditto).

¹⁷¹ gatyāgati° *em.* ('gro 'ong T) : gatyāgatti° Ms.

¹⁷² prakṛtitvena *em.* : prakṛtitveda Ms.

dhātavo 'ṣṭādaśa sparsāḥ ṣaṭ tajjā vedanās ca ṣaṭ |
rūpiṇo 'rūpiṇo dharmāḥ saṃskṛtāsaṃskṛtās tathā | 6.200

śūnyatā sarvadharmāṇāṃ yā teṣāṃ tair viyuktatā |
rūpañāder abhāvo yaḥ sā svalakṣaṇaśūnyatā || 6.201

rūpañālakṣaṇaṃ rūpaṃ vedanānubhavātmikā¹⁷³ |
nimittodgrahaṇaṃ saṃjñā saṃskārās tv abhisamskṛtiḥ || 6.202

viṣayaṃ prati vijñaptir vijñānasya svalakṣaṇaṃ |
duḥkhasvalakṣaṇāḥ skandhā dhātvatmāśīviṣaṃ matam || 6.203

āyadvāratayoktāni buddhair āyatanāni ca |
yaḥ pratītyasamutpādaḥ sa sāmāgrīsvlakṣaṇaḥ || 6.204

dānapāramitā tyāgaḥ śīlaṃ cādāhalakṣaṇaṃ |
akopalakṣaṇā kṣāntiḥ vīryasya tv anavadyatā || 6.205

saṃgrahalakṣaṇaṃ dhyānaṃ praññā cāsaṅgalakṣaṇā |
ṣaṇṇāṃ pāramitānāṃ vai lakṣaṇaṃ kathitaṃ tv idam || 6.206

dhyānāni cāpramāṇāni ye cārūpyās¹⁷⁴ tathā pare |
akopalakṣaṇā eta uktāḥ samyakprajānatā || 6.207

saptatrimśad¹⁷⁵ bodhipakṣyā nairyāṇikasvalakṣaṇāḥ¹⁷⁶ |
śūnyatāyā viviktatvaṃ lakṣaṇaṃ nopalambhanāt || 6.208

śāntatā tv animittasya duḥkhāmohaḥ¹⁷⁷ tu lakṣaṇaṃ |
tṛtīyasya vimokṣāṇāṃ lakṣaṇaṃ tu vimocanam || 6.209

suvinīcitarūpāṇi balāni kathitāni ca |
supraṭiṣṭhitarūpāṇi vaiśāradyāni tāyinaḥ || 6.210

pratibhānādyanācchedalakṣaṇāḥ pratisaṃvidāḥ |
jagaddhitopasaṃhāro mahāmaitrī nirucyate || 6.211

mahākṛpā paritrāṇaṃ duḥkhināṃ muditā khalu |
prāmodyalakṣaṇopekṣā¹⁷⁸ jñeyāsamkīrṇalakṣaṇā¹⁷⁹ || 6.212

buddhasyāvenikā dharmā daśa cāṣṭau ca ye matāḥ |
tair ahāryo yataḥ śāstā tato 'hāryasvalakṣaṇāḥ || 6.213

¹⁷³ vedanānubhavā *em.* (tshor ba myon ba T) : vedanā anubhāva Ms.

¹⁷⁴ cārūpyās *em.* : cārūpyās Ms.

¹⁷⁵ °tri <ṃ> śad *em.* (sum cu T) : trīśad Ms.

¹⁷⁶ nairyāṇikasvalakṣaṇā <ḥ> *em.* (nges par 'byung byed rang mtshan nyid T) : nairyāṇikasvalakṣaṇā Ms.

¹⁷⁷ °mohaḥ *em.* (gti mug med T) : °mauhaus Ms.

¹⁷⁸ °lakṣaṇopekṣā *em.* : °lakṣaṇā upekṣa Ms.

¹⁷⁹ jñeyāsa <ṃ> kīrṇa° *em.* (ma 'dres....shes bya ba T) : jñeyāsakīrṇa° Ms.

sarvākārajñatājñānaṃ matam pratyakṣalakṣaṇam |
anyat prādeśikatvena na pratyakṣam itīṣyate || 6.214

yal lakṣaṇam saṃskṛtānām yac cāsaṃskṛtalakṣaṇam¹⁸⁰ |
tasya tenaiva śūnyatvaṃ sāvālakṣaṇaśūnyatā || 6.215

asthito vartamāno 'yam atītānāgataṃ na sat |
yatraite nopalabhyante 'nupalambhaḥ sa ucyate || 6.216

yā tasyānupalambhasya tatsvarūpaviyuktatā |
sākūṭasthāvināśenānupalambhākhyasūnyatā¹⁸¹ || 6.217

nāsti sām̐yogikaṃ rūpaṃ bhāvānām¹⁸² pratyayodayāt |
saṃyogasya tu tenaiva śūnyatābhāvaśūnyatā || 6.218

ucyante bhāvaśabdenapañcaskandhāḥ¹⁸³ samāsataḥ |
tair eva¹⁸⁴ śūnyatā teṣāṃ yā soktā bhāvaśūnyatā || 6.219

abhāvo 'saṃskṛtā dharmā nirdīṣyante samāsataḥ |
tenābhāvena śūnyatvaṃ tasyaivābhāvaśūnyatā || 6.220

prakṛter niḥsvabhāvataṃ svabhāvākhyā tu śūnyatā |
prakṛtir na kṛtety evaṃ svabhāva itī kathyate || 6.221

utpāde 'pi hi buddhānām anutpāde 'pi bhāvataḥ |
śūnyatā sarvabhāvānām paro bhāvaḥ prakīrtitaḥ || 6.222

bhūtakotīṣ¹⁸⁵ tathātvaṃ ca¹⁸⁶ sāvāparabhāvaśūnyatā¹⁸⁷ |
prajñāpāramitānītāv ity etāḥ saṃprakīrtitāḥ¹⁸⁸ || 6.223

itī matikiraṇasphuṭāvabhāsaḥ
svakaragatāmalakaṃ yathāiva buddhvā |
tribhavam idam aśeṣam ādyajātaṃ
vyavahṛtisatyavaśān nirodham eti || 6.224

janayati karuṇāṃ jagaty anāthe
bhavati nirodhagatāśayaḥ sadaiṣaḥ |
jayati ca sakalān dhiyāta ūrdhvaṃ
sugatavacaḥ prabhavāt sa madhyabuddhān || 6.225

¹⁸⁰ cāsa < m > skṛta° *em.* ('dus ma byas...dang T) : cāsaskṛta° Ms.

¹⁸¹ sākū < ṭa > sthā° *em.* (ther zug gnas T) : sākūsthā° Ms.

¹⁸² bhāvānām *em.* : bhāvanām Ms.

¹⁸³ Pa < ñ > ca° *em.* (Inga nams T) : paca° Ms.

¹⁸⁴ tair eva *em.* : tair aiva Ms.

¹⁸⁵ °koṭīṣ *em.* : koṭīṣ Ms.

¹⁸⁶ ca *em.* (dang T) : sāvā Ms.

¹⁸⁷ parabhāvaśūnyatā *em.* (gzhandngos po'i stong nyid do T) : parabhāvāśūnyatā Ms.

¹⁸⁸ °kīrtitā < ḥ > *em.* : °kīrtitā Ms.

jinaguṇajaladheḥ paraṃ sa pāraṃ
vrajati puraskṛta eṣa janmihaṃsaiḥ |
śubhapavanabalena rājahaṃsaḥ
pṛthusitasamvṛtitattvajātapakṣaḥ¹⁸⁹ || 6.226

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¹⁸⁹ °samvṛ<ti>tattva° *em.* (kun rdzob de nyid T) : °«samvṛta»tva° Ms.